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| | | | | | |
|-------------|---------|--------------------------------------|-----------|------|---------|
| | | UNLESS OTHERWISE SPECIFIED: | | NAME | DATE |
| | | DIMENSIONS ARE IN INCHES | DRAWN | LS | 2/27/14 |
| | | TOLERANCES: | CHECKED | | |
| | | FRACTIONAL ± | ENG APPR. | | |
| | | ANGULAR: MACH ± BEND ± | MFG APPR. | | |
| | | TWO PLACE DECIMAL ± | | | |
| | | THREE PLACE DECIMAL ± | | | |
| | | INTERPRET GEOMETRIC TOLERANCING PER: | Q.A. | | |
| | | MATERIAL | COMMENTS: | | |
| | | FINISH | 01-01 | | |
| NEXT ASSY | USED ON | | | | |
| APPLICATION | | DO NOT SCALE DRAWING | | | |

TITLE: ME 450 Team 19

| | | |
|----------|-------------------|-----|
| SIZE | DWG. NO. | REV |
| A | X Paddle Right 60 | |

| | | |
|------------|---------|--------------|
| SCALE: 1:2 | WEIGHT: | SHEET 1 OF 1 |
|------------|---------|--------------|